# Exhibitor Registration Form 

$28^{\text {th }}$ Biennial State Conference<br>Clark Library - 303 Westfield Ave - Clark, NJ<br>Saturday, October 7, 2023

| EXHIBITOR INFORMATION |  |  |  |
| :--- | :--- | :--- | :---: |
| Full Name (managing booth): |  |  |  |
| Mailing Address: | State: | Zip Code: |  |
| City: |  |  |  |
| Email: |  |  |  |
| Phone: |  |  |  |
| Specify product(s) to be exhibited: |  |  |  |
| NOTE: <br> Conhibitor badge do not constitute Conference Registration. Exhibitors will not be able to access <br> Corents or workshops unless registered for the Conference. |  |  |  |

## PAYMENT METHOD - EXHIBIT SPACE FEE: \$25

To guarantee participation in the 28th Biennial Conference, with full payment must be received no later than September 25, 2023.
Make a check payable to NJAD or visit deafnjad.org/stateconference to

NJAD, Attn: Exhibit
PO Box 132
Edgewater, NJ 07020 make online payment.

## YOUR RESPONSIBILITY

You understand that as an exhibitor, you assume, on behalf of your organization, full responsibility for all losses, damages, and claims, both personal and contractual, arising from the displays, equipment and property brought on the hotel and/or college premises.

## Advertiser Agreement

Only publication of an advertisement shall constitute final acceptance of the advertiser's order. Advertiser and advertising agency will indemnify will and hold harmless the NJ Association of the Deaf (NJAD) its officers, for all contents supplied to the publisher, including representations and illustrations of advertisements printed, and for any claims arising from contents including, but not limited to defamation, invasion of privacy, copy-right infringement, or plagiarism.
$\qquad$ Date: $\qquad$

